

## Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

# **Application Form for Post of Young Professional-I/ Test Engineer**

| 1.  | Name of the candidate<br>(Capital Letters) |
|-----|--|
| 2.  | Parentage                                  |
| 3.  | Date of Birth                              |
| 4.  | Age as on Date of Notification of this Ad. |
| 5.  | Gender                                     |
| 6.  | Marital Status                             |
| 7.  | Correspondence address                     |
| 8.  | Email                                      |
| 9.  | Mobile                                     |
| 10. | NET Qualified                              |

### 11. Academic Qualification

| Degree<br>Programme | University/Board/Institute | OGPA/Percentage | Year of Passing | Subjects |
|---------------------|----------------------------|-----------------|-----------------|----------|
|                     |                            |                 |                 |          |
|                     |                            |                 |                 |          |
|                     |                            |                 |                 |          |

(Start with 12<sup>th</sup> class till the highest degree obtained)

#### 12. Professional Experience

| S.No. | Post held | University /Institute/ Department etc. | <b>Duration (in years)</b> |
|-------|-----------|--|----------------------------|
|       |           |  |                            |
|       |           |  |                            |
|       |           |  |                            |
|       |           |  |                            |

#### 13. Research Articles

| S. No. | Details (Author, year, title, journal, volume and page no.) | NAAS   | Impact |
|--------|---|--------|--------|
|        |   | Rating | Factor |
|        |   |        |        |
|        |   |        |        |
|        |   |        |        |
|        |   |        |        |
|        |   |        |        |



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### 13. Books/Book Chapters/Other Publications

| S.No.     | Details (Author, year, title, publisher, edition and   | page no.) Type of Publication |
|-----------|--|-------------------------------|
|           |  |                               |
|           |  |                               |
| 14. Conf  | erences/Symposia/Workshops/ Presentations (Oral/Pos  | ster)                         |
| S.No. N   | Name of the Conference/workshop attended   | Duration                      |
|           |  |                               |
|           |  |                               |
|           |  |                               |
|           |  |                               |
| 15. Cont  | act details: Mobile:Emai   | il:                           |
|           | ion  hereby declare that the information given by me is ge and belief and I am bound to face any legal action as p | -                             |
| discrepar | ncy/false information provided by me shall be detected by selection.   | _ ·                           |
| Place:    |  |                               |
| Date:     |  |                               |
|           |  | Signature                     |

\*Enclose separate sheet (computer typed wherever necessary)